

**PENNINGTON CONSERVATION DISTRICT  
BOARD OF SUPERVISORS MEETING  
414 E STUMER RD, RAPID CITY, SOUTH DAKOTA**

**APRIL 6 , 2017**

**THURSDAY**

**10:00 am**

- 1. OPEN MEETING: ADDITIONS TO AGENDA**
- 2. APPROVAL OF MINUTES: AS MAILED**
- 3. APPROVAL OF TREASURER'S REPORT & BILL'S PAID**
- 4. CORRESPONDENCE**
  
- 5. OLD BUSINESS**

- 1 – Revised supervisor directory**
- 2 - Report on the annual banquet**

**NEW BUSINESS**

- 1 – Speech contest, we may have 2 speakers**
- 2 – Using Western Mailers to mail the news letter at this time**
- 3 - FIB certificate – 6 months, rolled over 3-17-2017**
- 4 - Discuss IWLA Governor's Habitat award 2017**
- 5 - Discuss Wildlife Youth Camp, June 4<sup>th</sup> thru June 10th**
- 6 - To allow board members impromptu discussion**
- 7 - Executive session**

**REPORTS OF COOPERATING AGENCIES**

- A. NRCS, FSO, RC&D, FO**
- B. EXTENSION SERVICE/WEED & PEST CONTROL**
- C. GF&P**
- D. FORESTRY**
- E. FSA**
- F. RESPEC**
- G. COUNTY COMMISSIONERS**
- H. COMMUNITY FORESTER**

**Next Meeting**

**May 4, 2017**

**10:00 am**