

**PENNINGTON CONSERVATION DISTRICT  
BOARD OF SUPERVISORS MEETING  
414 E STUMER RD, RAPID CITY, SOUTH DAKOTA**

**August 2, 2018**

**THURSDAY**

**10:00 am**

- 1. OPEN MEETING: ADDITIONS TO AGENDA**
- 2. APPROVAL OF MINUTES: AS MAILED**
- 3. APPROVAL OF TREASURER'S REPORT & BILL'S PAID**
- 4. CORRESPONDENCE**

**5. OLD BUSINESS**

- 1- Annual Banquet**
- 2- Tree Cooler**

**NEW BUSINESS**

- 1- Service Prices**
- 2- State Conference**
- 3- Central States Fair Booth**
- 4- Petitions**
- 5- Excellence in Rangeland Management Tour**
- 6- Matt Odden's report**
- 7- Allow board members impromptu discussion**
- 8- Executive session**

**REPORTS OF COOPERATING AGENCIES**

- A. NRCS, FSO, FO**
- B. EXTENSION SERVICE/WEED & PEST CONTROL**
- C. GF&P**
- D. FORESTRY**
- E. FSA**
- F. RC&D**
- G. COUNTY COMMISSIONERS**
- H. COMMUNITY FORESTER**